

**PLANNING COMMISSION  
WILLIAMSBURG, VIRGINIA  
AGENDA  
January 14, 2004**

The meeting will be called to order in the Council Chamber of the Stryker Building, 412 North Boundary Street on Wednesday, January 14, 2004 at 3:30 p.m.

Roll Call

Election of Officers for 2004

Approval of Minutes of December 17, 2003

**1. CONSENT AGENDA ITEMS**

Consent agenda items are boxed. An item may be removed from the consent agenda by a request of any member of the Commission.

**2. PUBLIC HEARINGS**

CIP: Five-Year Capital Improvement Program (FY05 to FY09). Citizens are requested to present items for inclusion in the Capital Improvement Program. Following the public hearing, and work session to discuss the CIP should be scheduled, and could be in conjunction with a Comprehensive Plan work session.

PCR #04-001: Request of Williamsburg Presbyterian Church, 215 Richmond Road, for a special use permit for a new sanctuary, expanding capacity from 275 to 500 seats. The property is zoned Downtown Residential District RDT.

PCR #04-002: Request of James City County Fire Department to revise Chapter 21, Zoning, of the Williamsburg City Code, RS-2 District, Section 21-164, to allow replacement of existing communication towers as a special use permit.

PCR #04-003: Request of James City County Fire Department for a special use permit to replace an existing 200 foot high communications tower with a 280 foot high communications tower at 1118 Ironbound Road (Berkeley Middle School). The proposed replacement tower will house communications equipment associated with the regional 800 MHz radio system which will serve James City County and York County communications and emergency services. The property is zoned Single-Family Dwelling District RS-2.

**3. OPEN FORUM**

**4. SITE PLANS AND SUBDIVISIONS**

SPR #04-001: Med Express, 120 Monticello Avenue – addition and renovations.

**5. OLD BUSINESS**

**6. NEW BUSINESS**

**7. OTHER**

Appointment to Planning Commission committees

Policy for limiting speaking time at public hearings for applicants and citizens

**8. INFORMATION ITEMS**

Report from City Council

Planning Department Monthly Report

Monthly Financial Statement

**9. PUBLIC HEARINGS SCHEDULED FOR FEBRUARY 11, 2004**

None